

PLACE: KAPURTHALA

DATE-16.05.2023

Punjab Gramin Bank, Head Office, Kapurthala invites applications for engagement as Financial Literacy Counsellors purely on contractual basis for the following Financial Literacy Centres:

Sr. No.	FL Center	Block	District
1	Kotli Surat Malhi	Dera Baba Nanak	Gurdaspur
2	Kahnuwan	Kahnuwan	Gurdaspur

Fixed Remuneration- Rs.15000/- per month.

The eligibility criterion for the same is as under:

Educational Qualification: Graduation in any discipline

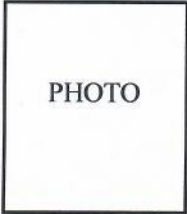
Age limit: Min. 25 to Max. 35 years.

- Ø Candidate should preferably belong to rural area and have zeal to work in the rural area and should have good communication skill and basis knowledge of computer.
- Ø Candidates should possess valid driving license and preferably should have two wheeler for outdoor activities
- Ø Candidates should have basic banking knowledge as well as knowledge of PMJDY(Jandhan), Jansuraksha (PMSBY, PMJJBY), APY, MUDRA Schemes, basic banking etc.

Further, a written test will be organised for candidates and candidates scoring minimum 50% marks will be considered for interview. The selection made by the interview committee will be final. The last date for submission of applications is 31.05.2023. The envelope containing prescribed application form (annexed) must reach at the following address:

**GENERAL MANAGER (FI)
PUNJAB GRAMIN BANK
HEAD OFFICE
JALANDHAR ROAD, KAPURTHALA
144601**

APPLICATION FORM
For engagement as a Counsellor for Financial Literacy Counsellors
in Punjab Gramin Bank on Contract basis and at fixed remuneration



To
 The General Manager
 Punjab Gramin Bank

With reference to your advertisement on the website of the Bank, I, _____ (name) submit my application in prescribed format.

1	NAME (IN CAPITAL LETTER)					
2	FATHER/HUSBAND NAME					
3	ADDRESS FOR CORRESPONDENCE					
4	PERMANENT ADDRESS					
5	NAME OF THE FLC CENTRE FOR WHICH APPLIED					
6	DATE OF BIRTH(AS PER SCHOOL LEAVING CERTIFICATE)					
7	AGE IN COMPLETED YEARS AS ON 16.05.2023					
8	GENDER					
9	MARITAL STATUS					
10	NATIONALITY					
11	RELIGION					
12	HEALTH PROBLEMS IF ANY					
	ANY DISABILITY					
	TYPE OF DISABILITY					
	PERCENTAGE OF DISABILITY					
13	CONTACT DETAILS					
	MOBILE NO					
	LANDLINE NO					
	EMAIL-ID					
14	EDUCATIONAL QUALIFICATION					
QUALIFICATION	DETAILS(B.A/B.Sc/M.A/M.Sc etc)	BOARD/ UNIVERSITY	FULL TIME/ PART TIME	YEAR OF PASSI NG	SUBJECT / SPECIALI ZATION	MAR KS (GPA , IF ANY)
GRADUATION						
POST GRADUATION						
PROFESSIONAL QUALIFICATION						
OTHER/ COMPUTER KNOWLEDGE						

15	DETAIL OF DRIVING LICENSE	
16	WHETHER HAVING TWO WHEELER FOR OUTDOOR ACTIVITIES (YES OR NO)	
17	WHETHER INTERESTED IN WORKING IN RURAL AREA (YES OR NO)	
18	LANGUAGE KNOWN (SPECIFY)	
19	WHETHER HAVING KNOWLEDGE OF COMPUTER	
20	DETAILS OF EXPERIENCE IF ANY	
21	BRIEFS ABOUT HAVING KNOWLEDGE RELATED TO AGRICULTURE	
	NAME AND ADDRESS OF TWO REFERENCES	
1		
2		

Declaration:

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relative advertisement, my candidature of engagement as counsellor is liable to be cancelled/ terminated at any stage and if engaged, my engagement as counsellor is liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and/or out of said advertisement can be instituted by me only at courts/tribunals/forums at Kapurthala.

I have read and understood all the terms and conditions as displayed on the website of the Bank along with 'Application Form' and I undertake to abide by all these terms and conditions (mentioned in the advertisement dated 16.05.2023 and displayed on Bank's website).

I fully understand that my appointment with Punjab Gramin Bank will be purely on contract basis for a limited period and I will have no right to get permanently absorbed in the Bank.

Signature of the Applicant:

Date:

Place:

Enclosure:

1

2

3